

instead of a sermon in the morning,—as soon after five o'clock as there are people in the Church,—there should be a Father to occupy the people until the 1st Mass: *sive ex libro*,—for instance, with the meditations of Dupont; or about the feast, or the Communion. One might take one's place at the lectern, turning it conveniently to be understood; and, at high Mass, a quarter-hour is sufficient after the Gospel, as usual.

Monsieur de St. Sauveur was not too fast at the lessons of Easter Even; but, as usual with him, he was too slow with the litany. He assisted me satisfactorily, as is his wont. I sang the passion alone, on Friday.

I gave notice on easter Day that the benediction would take place at evening about 7 o'clock;⁶ and, on the following Days, the benediction at the religious houses at the end of vespers at the parish church.

The great stress of easter Day, and the great crowd, ceased after high Mass. There were 4 masses.

On Low Sunday I gave warning of the principal shortcomings of the parish, which might cause us to fear the wrath of God.

I went into Retreat on the subsequent Tuesday,—namely, the 13th. Our brother feoté went to 3 rivers in a shallop with 8 or 9 excellent sailors; he left on the 22nd, and came back on the 29th, but he should have waited till later. They risked too much; the ice not yet having passed away, they found themselves much embarrassed. The journey,

Low Sunday.

*Our brother feoté's
journey.*